| General information a  | General information about company    |  |  |  |  |  |  |  |
|--|--------------------------------------|--|--|--|--|--|--|--|
| Scrip code   | 504918                               |  |  |  |  |  |  |  |
| NSE Symbol   | SANDUMA                              |  |  |  |  |  |  |  |
| MSEI Symbol  | NA                                   |  |  |  |  |  |  |  |
| ISIN   | INE149K01016                         |  |  |  |  |  |  |  |
| Name of the entity   | Sandur Manganese & Iron Ores Limited |  |  |  |  |  |  |  |
| Date of start of financial year                                | 01-04-2024                           |  |  |  |  |  |  |  |
| Date of end of financial year                                  | 31-03-2025                           |  |  |  |  |  |  |  |
| Reporting Quarter  | Quarterly                            |  |  |  |  |  |  |  |
| Date of Report   | 31-12-2024                           |  |  |  |  |  |  |  |
| Risk management committee                                      | Applicable                           |  |  |  |  |  |  |  |
| Market Capitalisation as per immediate previous Financial Year | Top 1000 listed entities             |  |  |  |  |  |  |  |

|    |  |                                       |            | Anne       | exure I   |                   |                            |               |  |  |  |  |
|----|--|---------------------------------------|------------|------------|---|-------------------|----------------------------|---------------|--|--|--|--|
|    | Annexure I to be submitted by listed entity on quarterly basis                                   |                                       |            |            |   |                   |                            |               |  |  |  |  |
|    | I. Composition of Board of Directors   |                                       |            |            |   |                   |                            |               |  |  |  |  |
|    | Disclosure of notes on composition of board of directors explanatory   Textual Information(1)    |                                       |            |            |   |                   |                            |               |  |  |  |  |
|    |  | Yes                                   |            |            |   |                   |                            |               |  |  |  |  |
|    |  | No                                    |            |            |   |                   |                            |               |  |  |  |  |
| Sr | Title (Mr<br>/ Ms)   | Name of the Director                  | PAN        | DIN        | DIN Category 1 of directors Category 2 of directors |                   | Category 3 of<br>directors | Date of Birth |  |  |  |  |
| 1  | Mr   | Thoniparambil Raghavan<br>Raghunandan | ABXPR5016R | 03637265   | Non-Executive - Non<br>Independent Director         | Chairperson       |                            | 06-10-1959    |  |  |  |  |
| 2  | Mr   | Bahirji Ajai Ghorpade                 | BGXPG3061R | 08452844   | Executive Director                                  | Not<br>Applicable | MD                         | 22-05-1995    |  |  |  |  |
| 3  | Mr   | Gururaj Pandurang<br>Kundargi         | ACPPK5726N | 02256516   | Non-Executive -<br>Independent Director             | Not<br>Applicable |                            | 15-08-1956    |  |  |  |  |
| 4  | Mrs  | Latha Pillai                          | AAMPL8513F | 08378473   | Non-Executive -<br>Independent Director             | Not<br>Applicable |                            | 18-10-1959    |  |  |  |  |
| 5  | Mr   | Hemendra Laxmidas<br>Shah             | AWRPS0722J | 00996888   | Non-Executive -<br>Independent Director             | Not<br>Applicable |                            | 25-11-1953    |  |  |  |  |
| 6  | Mr Mohammed Abdul Saleem ASOPS5650E 00061497 Non-Executive - Non Independent Director Applicable |                                       |            | 28-04-1974 |   |                   |                            |               |  |  |  |  |
| 7  | Mr   | Anand Sen                             | AIRPS9920Q | 00237914   | Non-Executive -<br>Independent Director             | Not<br>Applicable |                            | 17-09-1959    |  |  |  |  |

|    |                                       | I. Composition of               | <b>Board of Directors</b>    |                             |                |
|----|---------------------------------------|---------------------------------|------------------------------|-----------------------------|----------------|
|    | Disqua                                | lification of Directors under s | ection 164 of the Companies  | Act, 2013                   |                |
| Sr | Whether the director is disqualified? | Start Date of disqualification  | End Date of disqualification | Details of disqualification | Current status |
| 1  | No                                    |                                 |                              |                             | Active         |
| 2  | No                                    |                                 |                              |                             | Active         |
| 3  | No                                    |                                 |                              |                             | Active         |
| 4  | No                                    |                                 |                              |                             | Active         |
| 5  | No                                    |                                 |                              |                             | Active         |
| 6  | No                                    |                                 |                              |                             | Active         |
| 7  | No                                    |                                 |                              |                             | Active         |

|     | I. Composition of Board of Directors   |   |                             |                       |                   |  |   |  |  |   |                            |                                      |                                      |
|-----|--|---|-----------------------------|-----------------------|-------------------|--|---|--|--|---|----------------------------|--------------------------------------|--------------------------------------|
| Srr | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date of appointment | Date of Reappointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entitites<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity [with<br>reference to<br>proviso to<br>regulation<br>17A(1) &<br>17A(2)] | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post<br>of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in<br>listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | Reason<br>for<br>Cessation | Notes for<br>not<br>providing<br>PAN | Notes for<br>not<br>providing<br>DIN |
| 1   | NA   |   | 28-05-2016                  |                       |                   |  | 1   | 0  | 1  | 0   |                            |                                      |                                      |
| 2   | NA   |   | 01-04-2020                  | 01-10-2022            |                   |  | 1   | 0  | 1  | 0   |                            |                                      |                                      |
| 3   | NA   |   | 12-11-2016                  | 12-11-2021            |                   | 97.19                                      | 2   | 2  | 3  | 1   |                            |                                      |                                      |
| 4   | NA   |   | 08-03-2019                  | 08-03-2024            |                   | 69.23                                      | 1   | 1  | 2  | 0   |                            |                                      |                                      |
| 5   | NA   |   | 27-05-2019                  | 01-10-2022            |                   | 67.04                                      | 1   | 1  | 2  | 0   |                            |                                      |                                      |
| 6   | NA   |   | 01-04-2020                  | 05-08-2024            |                   |  | 1   | 0  | 2  | 0   |                            |                                      |                                      |
| 7   | NA   |   | 15-05-2024                  | 15-05-2024            |                   | 7.16                                       | 3   | 3  | 4  | 1   |                            |                                      |                                      |

|                        | Text Block  |
|------------------------|---|
| Textual Information(1) | The Board at its meeting held on 5 August 2024, redesignated Mohammed Abdul from Whole Tim Director, Company Secretary& Compliance Officer to Non-Executive Director. |

| Αι | ıdit Committ  | tee Details                           |   |                         |                        |                      |         |
|----|---------------|---------------------------------------|---|-------------------------|------------------------|----------------------|---------|
|    |               | Whether                               | the Audit Committee has a R                 | egular Chairperson      | Yes                    |                      |         |
| Sr | DIN<br>Number | Name of Committee members             | Category 1 of directors                     | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 02256516      | Gururaj Pandurang<br>Kundargi         | Non-Executive -<br>Independent Director     | Chairperson             | 04-02-2017             |                      |         |
| 2  | 03637265      | Thoniparambil Raghavan<br>Raghunandan | Non-Executive - Non<br>Independent Director | Member                  | 01-02-2020             |                      |         |
| 3  | 08378473      | Latha Pillai                          | Non-Executive -<br>Independent Director     | Member                  | 01-02-2020             |                      |         |
| 4  | 00996888      | Hemendra Laxmidas Shah                | Non-Executive -<br>Independent Director     | Member                  | 28-05-2019             |                      |         |
| 5  | 00237914      | Anand Sen                             | Non-Executive -<br>Independent Director     | Member                  | 15-05-2024             |                      |         |
| 6  | 00061497      | Mohammed Abdul Saleem                 | Non-Executive - Non<br>Independent Director | Member                  | 05-08-2024             |                      |         |

| No | mination an   | d remuneration committee              |   |                         |                        |                      |         |
|----|---------------|---------------------------------------|---|-------------------------|------------------------|----------------------|---------|
|    | Wł            | nether the Nomination and rer         | nuneration committee has a R                | egular Chairperson      | Yes                    |                      |         |
| Sr | DIN<br>Number | Name of Committee<br>members          | Category 1 of directors                     | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 08378473      | Latha Pillai                          | Non-Executive -<br>Independent Director     | Chairperson             | 28-05-2019             |                      |         |
| 2  | 03637265      | Thoniparambil Raghavan<br>Raghunandan | Non-Executive - Non<br>Independent Director | Member                  | 01-02-2020             |                      |         |
| 3  | 02256516      | Gururaj Pandurang<br>Kundargi         | Non-Executive -<br>Independent Director     | Member                  | 11-08-2018             |                      |         |
| 4  | 00996888      | Hemendra Laxmidas Shah                | Non-Executive -<br>Independent Director     | Member                  | 01-02-2020             |                      |         |
| 5  | 00237914      | Anand Sen                             | Non-Executive -<br>Independent Director     | Member                  | 15-05-2024             |                      |         |
| 6  | 00061497      | Mohammed Abdul Saleem                 | Non-Executive - Non<br>Independent Director | Member                  | 05-08-2024             |                      |         |

| Sta | akeholders R  | elationship Committee         |   |                         |                        |                      |         |
|-----|---------------|-------------------------------|---|-------------------------|------------------------|----------------------|---------|
|     | V             | Whether the Stakeholders      | Relationship Committee has a F              | Regular Chairperson     | Yes                    |                      |         |
| Sr  | DIN<br>Number | Name of Committee<br>members  | Category 1 of directors                     | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1   | 00237914      | Anand Sen                     | Non-Executive - Independent<br>Director     | Chairperson             | 15-05-2024             |                      |         |
| 2   | 08452844      | Bahirji Ajai Ghorpade         | Executive Director                          | Member                  | 01-04-2020             |                      |         |
| 3   | 02256516      | Gururaj Pandurang<br>Kundargi | Non-Executive - Independent<br>Director     | Member                  | 11-08-2018             |                      |         |
| 4   | 08378473      | Latha Pillai                  | Non-Executive - Independent<br>Director     | Member                  | 01-04-2019             |                      |         |
| 5   | 00996888      | Hemendra Laxmidas<br>Shah     | Non-Executive - Independent<br>Director     | Member                  | 11-02-2021             |                      |         |
| 6   | 00061497      | Mohammed Abdul<br>Saleem      | Non-Executive - Non<br>Independent Director | Member                  | 05-08-2024             |                      |         |

| Ri | sk Managem    | ent Committee   |   |                         |                        |                      |         |
|----|---------------|---|---|-------------------------|------------------------|----------------------|---------|
|    |               | Whether the Risk Ma   | anagement Committee has a F                 | Regular Chairperson     | Yes                    |                      |         |
| Sr | DIN<br>Number | Name of Committee<br>members  | Category 1 of directors                     | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 03637265      | Thoniparambil Raghavan<br>Raghunandan                                       | Non-Executive - Non<br>Independent Director | Chairperson             | 11-08-2018             |                      |         |
| 2  | 08452844      | Bahirji Ajai Ghorpade   | Executive Director                          | Member                  | 01-04-2020             |                      |         |
| 3  | 02256516      | 02256516 Gururaj Pandurang Non-Executive -<br>Kundargi Independent Director |   | Member                  | 11-08-2018             |                      |         |
| 4  | 08378473      | Latha Pillai  | Non-Executive -<br>Independent Director     | Member                  | 28-05-2019             |                      |         |
| 5  | 00996888      | Hemendra Laxmidas Shah  | Non-Executive -<br>Independent Director     | Member                  | 28-05-2019             |                      |         |
| 6  | 00237914      | Anand Sen   | Non-Executive -<br>Independent Director     | Member                  | 15-05-2024             |                      |         |
| 7  | 00061497      | Mohammed Abdul Saleem   | Non-Executive - Non<br>Independent Director | Member                  | 01-04-2020             |                      |         |

| Co | rporate Soci  | al Responsibility Committee           | e  |                         |                        |                      |         |
|----|---------------|---------------------------------------|--|-------------------------|------------------------|----------------------|---------|
|    | Whet          | ther the Corporate Social Resp        | oonsibility Committee has a R                              | egular Chairperson      | Yes                    |                      |         |
| Sr | DIN<br>Number | Name of Committee members             | Category 1 of directors                                    | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 00996888      | Hemendra Laxmidas Shah                | emendra Laxmidas Shah Non-Executive - Independent Director |                         | 01-04-2020             |                      |         |
| 2  | 03637265      | Thoniparambil Raghavan<br>Raghunandan | Non-Executive - Non<br>Independent Director                | Member                  | 28-05-2016             |                      |         |
| 3  | 08452844      | Bahirji Ajai Ghorpade                 | Executive Director   | Member                  | 01-04-2020             |                      |         |
| 4  | 00237914      | Anand Sen                             | Non-Executive -<br>Independent Director                    | Member                  | 15-05-2024             |                      |         |
| 5  | 00061497      | Mohammed Abdul Saleem                 | Non-Executive - Non<br>Independent Director                | Member                  | 05-08-2024             |                      |         |

| Ot | her Committ   | ee                                    |                                       |   |                         |         |
|----|---------------|---------------------------------------|---------------------------------------|---|-------------------------|---------|
| Sr | DIN<br>Number | Name of Committee members             | Name of other committee               | Category 1 of directors                     | Category 2 of directors | Remarks |
| 1  | 03637265      | Thoniparambil Raghavan<br>Raghunandan | Corporate Sustainability<br>Committee | Non-Executive - Non<br>Independent Director | Chairperson             |         |
| 2  | 02256516      | Gururaj Pandurang Kundargi            | Corporate Sustainability<br>Committee | Non-Executive - Independent<br>Director     | Member                  |         |
| 3  | 08378473      | Latha Pillai                          | Corporate Sustainability<br>Committee | Non-Executive - Independent<br>Director     | Member                  |         |
| 4  | 00061497      | Mohammed Abdul Saleem                 | Corporate Sustainability<br>Committee | Non-Executive - Non<br>Independent Director | Member                  |         |

|    |   |   |  | Anne                                  | exure 1   |   |   |   |  |  |  |
|----|---|---|--|---------------------------------------|---|---|---|---|--|--|--|
| An | nexure 1  |   |  |                                       |   |   |   |   |  |  |  |
| Ш  | III. Meeting of Board of Directors                              |   |  |                                       |   |   |   |   |  |  |  |
|    |   | es on meeting of<br>etors explanatory                       |  |                                       |   |   |   |   |  |  |  |
| Sr | Date(s) of<br>meeting (if<br>any) in the<br>previous<br>quarter | Date(s) of<br>meeting (if<br>any) in the<br>current quarter | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Notes for<br>not<br>providing<br>Date | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Total<br>Number of<br>Directors as<br>on date of<br>the meeting | Number of Directors present* (All directors including Independent Director) | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |  |  |  |
| 1  | 05-08-2024  |   |  |                                       | Yes   | 7   | 7   | 4   |  |  |  |
| 2  | 06-09-2024  |   | 31   |                                       | Yes   | 7   | 7   | 4   |  |  |  |
| 3  | 16-09-2024  |   | 9  |                                       | Yes   | 7   | 7   | 4   |  |  |  |
| 4  |   | 04-11-2024  | 48   |                                       | Yes   | 7   | 7   | 4   |  |  |  |
| 5  |   | 13-11-2024  | 8  |                                       | Yes   | 7   | 7   | 4   |  |  |  |

| Annexure 1 | l |
|------------|---|
|------------|---|

| IV. Meeting of | Committees |
|----------------|------------|
|----------------|------------|

| 1 ** | 17. Freeing of Committees                                |   |   |                         |                                       |   |  |  |  |  |
|------|--|---|---|-------------------------|---------------------------------------|---|--|--|--|--|
|      | Disclosure of notes on meeting of committees explanatory |   |   |                         |                                       |   |  |  |  |  |
| Sr   | Name of<br>Committee                                     | Date(s) of<br>meeting<br>(Enter dates<br>of Previous<br>quarter and<br>Current<br>quarter in<br>chronological<br>order) | Maximum gap between any two consecutive (in number of days) | Name of other committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met (Yes/<br>No) | Total Number of Directors in the Committee as on date of the meeting | Number of<br>Directors<br>Present (All<br>Directors<br>including<br>Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending<br>the<br>meeting* | No. of<br>members<br>attending<br>the<br>meeting<br>(other<br>than<br>Board of<br>Directors) |
| 1    | Audit<br>Committee                                       | 05-08-2024  |   |                         |                                       | Yes   | 5  | 5  | 4  | 0  |
| 2    | Audit<br>Committee                                       | 04-11-2024  | 90  |                         |                                       | Yes   | 6  | 6  | 4  | 0  |
| 3    | Audit<br>Committee                                       | 13-11-2024  | 8   |                         |                                       | Yes   | 6  | 6  | 4  | 0  |
| 4    | Stakeholders<br>Relationship<br>Committee                | 05-08-2024  |   |                         |                                       | Yes   | 5  | 5  | 4  | 0  |
| 5    | Stakeholders<br>Relationship<br>Committee                | 13-11-2024  | 99  |                         |                                       | Yes   | 6  | 6  | 4  | 0  |
| 6    | Nomination<br>and<br>remuneration<br>committee           | 05-08-2024  |   |                         |                                       | Yes   | 5  | 5  | 4  | 0  |

|     | Annexure 1                                     |   |   |                         |                                       |   |  |  |  |  |
|-----|--|---|---|-------------------------|---------------------------------------|---|--|--|--|--|
| IV. | IV. Meeting of Committees                      |   |   |                         |                                       |   |  |  |  |  |
| Sr  | Name of<br>Committee                           | Date(s) of<br>meeting<br>(Enter dates<br>of Previous<br>quarter and<br>Current<br>quarter in<br>chronological<br>order) | Maximum gap between any two consecutive (in number of days) | Name of other committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met (Yes/<br>No) | Total Number of Directors in the Committee as on date of the meeting | Number of<br>Directors<br>Present (All<br>Directors<br>including<br>Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending<br>the<br>meeting* | No. of members attending the meeting (other than Board of Directors) |
| 7   | Nomination<br>and<br>remuneration<br>committee | 04-11-2024  | 90  |                         |                                       | Yes   | 6  | 6  | 4  | 0  |

| Annexure 1   |                                  |  |  |  |  |  |
|--|----------------------------------|--|--|--|--|--|
| V. Related Party Transactions  |                                  |  |  |  |  |  |
| Sr Subject   | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-compliance may be given here. |  |  |  |  |
| 1 Whether prior approval of audit committee obtained   | Yes                              |  |  |  |  |  |
| Whether shareholder approval obtained for material RPT   | NA                               |  |  |  |  |  |
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |  |  |  |  |  |

|    | Annexure 1  |                            |  |  |  |  |  |
|----|---|----------------------------|--|--|--|--|--|
| VI | . Affirmations  |                            |  |  |  |  |  |
| Sr | Subject   | Compliance status (Yes/No) |  |  |  |  |  |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015   | Yes                        |  |  |  |  |  |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee   | Yes                        |  |  |  |  |  |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                    | Yes                        |  |  |  |  |  |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                    | Yes                        |  |  |  |  |  |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 1000 listed entities) | Yes                        |  |  |  |  |  |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                               | Yes                        |  |  |  |  |  |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                   | Yes                        |  |  |  |  |  |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.  | Yes                        |  |  |  |  |  |

| Annexure 1 |                   |  |  |  |  |
|------------|-------------------|--|--|--|--|
| Sr         | Subject           | Compliance status                        |  |  |  |
| 1          | Name of signatory | Neha Thomas                              |  |  |  |
| 2          | Designation       | Company Secretary and Compliance Officer |  |  |  |

|  | Details of Cyber security incidence |                            |  |  |  |
|--|-------------------------------------|----------------------------|--|--|--|
| Whether as per Regulation 27(2)(ba) of SEBI (LODR) Regulations, 2015 there has been cyber security incidents or breaches or loss of data or documents during the quarter  No |                                     |                            |  |  |  |
| Number of cyber secur  |                                     |                            |  |  |  |
| Sr.  | Date of the event                   | Brief details of the event |  |  |  |

| Signatory Details     |  |  |  |  |
|-----------------------|--|--|--|--|
| Name of signatory     | Neha Thomas                              |  |  |  |
| Designation of person | Company Secretary and Compliance Officer |  |  |  |
| Place                 | Bengaluru                                |  |  |  |
| Date                  | 21-01-2025                               |  |  |  |